

Office of *Lizbeth Williams*  
**BUTLER COUNTY AUDITOR and COMMISSIONER OF ELECTIONS**

428 6<sup>th</sup> St, PO Box 325  
Allison, IA 50602  
Phone: 319-267-2670  
Fax: 319-267-4016  
E-mail: [auditor@butlercoiowa.org](mailto:auditor@butlercoiowa.org)



Mary Brouwer, First Deputy  
Mindy Pecha, HR/Finance Deputy  
Lisa Beadle, Real Estate Deputy

**NOTICE AND CALL OF PUBLIC MEETING**

Governmental Body: The Board of Supervisors of Butler County  
Date of Meeting: **Tuesday, November 17, 2020**  
Time of Meeting: 9:00 A.M.  
Place of Meeting: EOC, Basement, Butler County Courthouse, Allison, Iowa

**Telephonic Participation**      **Dial-in number: 312-626-6799**

Meeting ID: 958 0086 8991 Passcode: 927327 or

<https://zoom.us/j/95800868991?pwd=N0s4NmNhZytEVINqNk8xYStVWWWhYUT09>

There is limited public access the BOS meeting. A reservation must be made on a first come, first served basis by calling the Auditor's Office at 319-267-2670. Anyone pertinent to an agenda item(s) will be guaranteed a seat. Number of seats will be determined the day of the meeting with a total capacity of 12. Attendees from the public will meet at the north entrance door before 9:00.

The tentative agenda for said meeting is as follows:

1. 9:00 A.M. Call to order and review minutes of previous meeting
2. 9:05 A.M. Time for public comment
3. 9:10 A.M. Director of Public Health Jennifer Becker and Emergency Management Coordinator Chris Showalter – COVID-19 update (possible action)
4. 9:15 A.M. Treasurer Vicki Schoneman – certify Depositories
5. 9:20 A.M. Treasurer Vicki Schoneman – review/action Investment Policy
6. 9:25 A.M. Consider utility permit for MidAmerican Energy for underground service to 33714 280<sup>th</sup> Street
7. 10:00 A.M. Consider resolution establishing bridge postings
8. 10:05 A.M. Approve construction plans for the following:
  - 2021 FM resurfacing projects on T19, T23, T25 and T33
  - SWAP resurfacing project on C55
  - SWAP bridge project 180<sup>th</sup> Street and Birch Avenue

9. 10:10 A.M. Stacie Brass and Josh Budke, The Accel Group – health insurance discussion/decision

Review Claims

Acknowledge receipt of Manure Management Annual update for JAART, LLC 1

This Notice is given at the direction of the Chairman, pursuant to Chapter 21, Code of Iowa, and the local rules of said governmental body.

---

Secretary to the Butler County Board of Supervisors